INTELLIGENCE. ELIGIOUS

Iinisterial Movements--Chat by the Way.

ROGRAMME OF SERVICES.

Synagogue Worship-Prayer for Young Men.

The Rev. Dr. King, of Fort Edward, will preach in St. James' Methodist Episcopal Church, Harlem, this morning and evening.

The Rev. I. P. Harsen, of Kansas, will occupy the pulpit of the Thirteenth Street Presbyterian Church

t the usual hours to-day. Services in Twenty-fourth Street Methodist Episcopal Church this morning, afternoon and evening,

onducted by Rev. B. A. Burch.

Preaching by the Rev. Dr. E. N. White this morn ing and by Rev. J. S. Ramsay this evening in Twenty-

ad Street Presbyterian Church. "Paul's Sublime Purpose" will be discussed this morning and the "Moral and Political Duties of Young Men in Regard to the Coming Election" this

evening, by the Rev. W. F. Hatneld, in Washington Square Methodist Episcopal Church.
In West Twenty-third Street Presbyterian Church the Rev. Dr. Adams will preach in the morning and

the pastor in the evening.

Dr. Deems presents to-day at the usual hours in the Church of the Strangers.

Dr. Shipman will minister to Christ Church, as

usual, to-day.

Bishop Simpson will preach this morning in the Central Methodist Episcopal Church, and Dr. New-man in the evening will continue his discourses on the "Supremacy of Law," based on the third com-At Cooper Institute this evening Mr. C. W. Sawyer

will conduct a Gospel temperance meeting.
At Bedford Street Methodist Episcopal Church this morning the Rev. George F. Van Alstyne will preach, and in the evening he will speak of the "Deire to See Jesus." The Brooklyn Tabernacle will be filled this m

ing with persons gathered to hear Dr. Talmage talk to them on "Religion in Politics and Business, and the Men Who Are To Be Voted for Next Tuesday." "Light on the Way" and "The Mightiness of Truth" will be discussed to-day by Bov. A. Battles in

Blocker Street Universalist Church. Bishop Snow, of Mount Zion Church, will speak in the Medical College Hail this afternoon on 'The

Mr. Frank Baxter will entertain the Spiritualists

in Trenor's Hall this morning and evening.

Preaching at the usual hours to-day in the Spring Street Presbyterian Church by the Rev. A. H.

At the Brocklyn Rink this morning Dr. Fulton will present "The Goal Reached" and ask "What Next?" and in the evening he will discuss "Power: Whence It Comes and How to Use It."

"Autumn Leaf Lessons" will be presented to the Thirty-seventh Street Methodist Episcopal Church this evening by the Rev. E. A. Blake.

At Chickering Hall this afternoon the Rev. Samuel Clark will discuss the "Hard Times and the Return of Prosperity."

At the Central Temperance Union Meeting in Hed

ding Methodist Episcopal Church this afternoon W. . Evans will deliver the address. Dr. Armitage will preach to-day as usual in the

Fifth Avenue Baptist Church.
In the Attorney Street Methodist Episcopal Church this morning the Rev. J. R. Dumble will speak on

Forgiven as We Forgive," and in the evening will seliver an election sermon.
"Communion with God" and "Sharpening Duil

Tools" are themes to be presented by the Rev. S. J. Knapp to-day in Association Hall. At All Saints' Protestant Episcopal Church the Rev. W. N. Dunnell will preach at the usual hours

1 be American Temperance Union. at Ha-Theatre this afternoon, will be addressed by Mr. William E. Dodge and Mrs. Jennie E. Parks. "Soul Thirst" will be satisfied this morning by th

Rev. J. F. Richmond in Asbury Methodist Episcopal Church. In the evening a mass meeting in behalf of city evangelization will be held.

"Thou Fool!" is the exclamation on which the Rev. Carlos Martyn will base his remarks in Thirty-

Mrs. Fannie Allyn will address the Spiritualists in Bepublican Hall this morning and evening. The annual meeting of the Shepherd's Fold will be held in the Church of the Incarnation, Madison avenue, to-morrow afternoon.

"The Certitude of Christian Trust" and "Our Sickness and Our Healing" are to be discussed at the usual hours to-day by the Rev. R. B. Hull in the The Rev. Dr. Ort will present "Justification by

Faith" this morning and "The Monk of Erfurth this evening to St. James' English Lutheran Church.
Dr. Tiffany will preach on "The Duty of the Hour" this evening in St. Paul's Methodist Epis-

Dr. Marling will speak before the Young Men's Christian Association of Yorkville this afternoon in At the Seventh Presbyterian Church to-day the

Bev Henry T. Hunter will preach. At Sixth Avenue Reformed Church to-day the Rov. John King will preach.

The Rev. Dr. Crawford will preach this morning nd evening in St. Luke's Methodist Episcopal "Jesus in the Home of Bethany" and "A Young

Man who Befused to Pay the Price" will both be presented by the Rev. C. S. Williams to-day in Sevonth Street Methodist Episcopal Church. The Rev. Dr. Morgan will preach in St. Thomas'

The Rev. A. P. Tracy, of Lynn, Mass., will preach for the Free Baptist Church to-day as usual. Dr. H. W. Knapp will preach for Laight Street

Baptist Church this morning and afternoon. The Rev. C. C. Goss begins a course of lectures this evening on "Heaven and Hell" in the People's

At the Pilgrim Baptist Church the Rev. Henry Cross this evening will consider "The Second Visit of Joseph's Brethren to Egypt." In Madison Avenue Reformed Church the Rev. E.

A. Reed will preach this morning and evening. . Dr. Bridgeman will minister to Madison Avenue Baptist Church at the usual hours to-day. aivation and Faith" and "Ideal Womanhood" are the themes that the Rev. William Lioyd will

present to-day to Madison Avenue Presbyterian The paradox of "Saving Life to Lose It and Losing

Life to Save It" will be presented this morning by the Rev. W. R. Davis, and "The Harvest Home" this evening in the Church of the Disciples.

"Christian Citizenship" will be discussed this evening in Jane Street Methodist Episcopal Church by the Rev. A. Schriver.
In the Roman Catholic Church of the Epiphany a

series of discourses, explanatory of Catholie doc-trines and practices, are being delivered every Sabbath evening.

A Gospel temperance meeting, conducted by

Mesers. Fox and Walso, will be held this atternoon, in Franklin Hall, South Brooklyn. At Grand Union Hall this morning Mr. Williams will preach; in the evening Mr. McKenzie, and in the afternoon a temperance meeting, conducted by

Mr. Bunting. At Forsyth Street Methodist Episcopal Church the Rev. A. C. Morehouse, Chauncey Schaffer, Judge Pitman and Professor Edwards will talk temperance

all day.

The Rev. W. T. Sabine will minister to the First Reformed Episcopal Church to-day as usual. In the Fourth Presbyterian Church this morning

the Rev. Joseph R. Kerr will preach on "Love."
At Duane Methodist Episcopal Church this morning and evening the Rev. J. W. Ackerly will preach.
"The Apostolical Reason Why" will be given this

morning by the Rev. J. B. Cleaver, who in the ever ing will review Colonel Ingersoil's "Creation, Origin of Evil and Everation."

Dr. E. G. Robinson, of Providence, will this morning and evening in the First Baptist Church.

Bishop Haven will preach in the Eight Street Methodist Episcopal Church this morning and the Rev. George E. Strobridge this evening. Dr. J. D. Wilson preaches to-day as usual Central Presbyterian Church.

The Rev. R. S. MacArthur will minister to Calvary

Baptist Church this morning and evening.

All Souls' Day will be observed in the Church of Our Saviour this morning by the Rev. Dr. Pullman

who will preach a morning sermon. In the evening he will deliver an election sermon. Dr. J. D. Herr will preach in the Central Baptis

Church to-day.

Divino service in English to-day in the Russian

Professor W. H. Thomson will resume his Bibl class for young men this afternoon in the Young Men's Christian Association rooms. The subject for consideration to-day and during the winter is the "Gospel of St. John."

The Rev. W. H. Acres, of Brooklyn, will preach in Kingsbridge Methodist Episcopal Church this morning on the query "Does God Approve of the Sens tional Preaching of the Present Day?" and in the evening on "The Fast Young Man in Our Midst. usual hour to-day in the Church of the Holy Spirit At the Church of the Divine Paternity the Rev. Dr. Chapin will preach this morning and deliver as

extemporaneous address in the evening.

At Grace Chapel Rev. Dr. A. B. Carter will preac as usual. Rev. Dr. R. S. Howland, D. D., will officiate at both

services in the Church of the Heavenly Rest. At the Independent Catholic Church, in Clarendon Hall, this morning and afternoon Father O'Connor will preach, and in the evening Bishop McNamar will talk about "Giving and Taking Blows." Services will be held in the University Chapel also by Fathers

CHAT BY THE WAY.

There is no drug which equals the seporific pow of a sermon that is too long.

Mullin, O'Connor and the Bishop

An ounce of generous praise will do more to mak man your friend than a pound of fault finding. It is a great deal easier to build castles in the air when you are young than it is to live in them when you are old.

If you regard yourself as the guardian of your own honor be careful that your position is not a sinecure.

When a young ecclesiastic asked of his bishop per mission to preach the reply was so cutting that some of our theological students would do well to eriously ponder upon it. The bishop said:-"M son, I willingly give my permission, but I grievously fear that Nature will not give hers." It may be that the young man lacked "magnetism."

Irish wit is cortainly inimitable. It is like a fissh of brilliancy which lights up the surrounding gloom and leaves a pleasant remembrance of itself behind. A son of the Green Isle stood on the highway looking on a comrade who was lying helpless hrough drink. The day was hot, and, as th Irishman wiped his forehead, he said sadly, "Ah my boy, I wish I had just half of your disease."

Jerrold could say things sharper than a surgeon's knife when he was in ill temper. A gentleman who was very sensitive about a book which he had just had published said to him, "Mr. Jerrold, I under stand that you have told Mr. Blank that my las book was the worst I ever wrote." "No, I did not," said the gruff wit; "I told him it was the worst book

anybody ever wrote."

It may be a terrible thing to deliver a sermon b fore a critical congregation, but you must not for-get that it may be a still more terrible thing for

hem to listen to it. Many a politicism who resembles a sturdy oak in his native town, when he is telling his constituents what policy he proposes to pursue, becomes a mere willow when he reaches Washington and mingles with our great American statesmen.

How many times shall we be compelled to record the fact that three-quarters of the poetry extant and a still larger proportion of that which is mercilessly consigned to the waste basket by heartless editors is human mind is upset through the pangs of unre-quited affection the rhyming dictionary becomes a sovereign balm, and, like the conventional vestments of sorrow, which change from the deepest black to a mitigated tint corresponding to the convalescent condition of the affections, the poetry of love originates in the profoundest despair over one love, and gradually changes its character until at last it bursts forth in triumphant strains concerning the auburn tresses of another love. No matter clerk-tove affects him in the same way. The following lines are a fair illustration of this universal tendency, the only difference being that, while the sentiment is the same in all, the grammar is better

The birds is singin' on the bough, The bell is ringin' on the cow; But sorrow fills my weary brest, What is the matter may be guessed— I love Matilda.

A man can always write better than he can speak. This is a rule of universal application. Even when a gentleman stands on the bank of a trout stream. he gets no fish by speaking, though he be never so eloquent; but, on the other hand, if he just "drops a line" to the finny tribe, they respond with great elecrity.

The man who is in the habit of calling other people fools and asses is apt to head the list in their estimation.

There are people so deluded that they still insist that the earth is flat. If they would modify their convictions just a little and insist that most of the bitants of the earth are flat, not even science onld contradict them.

Mr. Moody used to tell with great effect the story of a little boy who had implicit faith in his father's power to do anything, and he drew such a moral esson from it that the whole audience was in tears. We have heard the counterpart of that story, which shows that not even truthful little boys are always safe. A Geman and his six-year-old son were riding in the cars one day, and the youth insisted, as all youths do, on his right to put his head out of the window. The Teuton told his offspring, and in stern tones, that he would lose his hat, but still the boy persisted. In order to teach the child a great moral lesson, and show him that a father's judgment is always best, the old gentleman dexterously pulled off the boy's hat while hey were going through a tunnel and hid it under the seat. "You were right, my father," sobbed the little one, almost heart broken at the loss. His confidence in his father's superior wiedom ap-proached the sublime. Then the father, pitying his foriern child, said, "My son, perhaps I can whistle it back," and forthwith he whistled vigoronely and then brought forth the hat from its hiding place. The delighted boy seized it, while his coun-dence in his father's power, as well as in his judgment, became very tender and very beautiful. If the story ended there it would become a fine illustra-tion of faith, and could be used to impress a great fact on the minds of youth

But, alas! there is a sequel. The child held the hat in his hands for a few minutes, looking into the face of his parent as into the face of a magician, and then, through a childlike desire to have a good thing done a second time, deliberately threw the hat out of the window and cried out, "Father, father, whistle it back once more." The father failed to see the point of the joke, and incontinently seized his offspring and administered a corporal rebuke. The hat was lost and so was the child's

confidence in his father's judgment and power.

The truth is slways vindicated at last. It may be crushed to earth, but it will rise again. Mankind (we refer exclusively to the masculine gender) bave been accused of having less heart than the other sex. We have felt, ever since our earliest sigh, that this was a libel. We have had a strong conviction, the result of observation only, not of experience, that the ordinary belie of society can endure a dozen broken engagements with as many poor young men, and then settle down in the mansion of a rich lover, without having a scar from former conflicts, while many a young man who has had but one refusal, and that from a lady with a for-

une, has felt the disappointment all his life. And cientist-Professor Benche-who has deliberatel of a man is one-third larger than that of a woman. The truth is mighty and will prevail.

Deceit always overreaches itself, as in the case the little boy who proposed to deadhead himsel at a circus by crawling under the tent, and who after ward found that he had got into a revival meeting

A tramp out West has been arrested and impris oned for cutting off the hair of a lady whose tresses cached down to the ground. But think of the thou ands of miles he must have travelled and the year of search he must have spent before he found such a young lady. There are very few treeses nowadays that could under any circumstances be cut off. By the deft displacement of a dozen hairpins they will come off of themselves. The poor fellow found to his dismay that the old saw, which tells us that Heaven helps those who help themselves, was not true in his case. He helped himself the moment he ound what he wanted, and then found that there was ome mistake about the first part of the adage.

It is said that every man has a right to be tried by his equals. There must, however, be some slip of the tongue here, for if a murderer were to be tried by his equals there would likely be no convictions difficult to find twelve equally great scoundrels to try a man as it is sometimes to find twelve men who are so utterly ignorant of a celebrated case that they are fit to become jurors. It may be fairly said that unless a bad man is tried by his superiors the

ends of justice will not be reached.

Lemon well hit the abominable habit which some men have of perfuming themselves by the following

Of miracies this is sans doute the most rare
I ever perceived, heard reported, or read;
A man with abundance of scents in his hair
Without the least atom of sense in his head.

It is well to look at all sides of a subject before you indulge in an opinion. Curran once said to ather Leary, "I wish, reverend father, that you were St. Peter and had the keys of heaven, because then you could let me in." The shrewd and witty priest saw the sarcasm, and turned its sharp edg on the sceptic by replying, "By my honor and con-science, sir, it would be better for you that I had the keys of the other place, for then I could let you

well established in certain circles if you find it easier to borrow money of those who don't know Some people are so seriously inclined that it is

no laughing matter" to read over their jokes. When a man comes to the deliberate conclusion to live on his wits he must generally be contented with a slender income. The capital in trade is not

large enough to promise much.

A sharp answer is relished by every one except the person who is hit. When a lady in Louisiana was rufily asked why she rang the bell at both ends she quickly replied, "Because I wanted both ends to And when a soldier who was bitten by dog, and who killed him with his bayonet, was asked by the owner why he didn't merely best him off rith the other end of his musket, answered, "And

so I would if he had run at me with his tail." When puppyism attains its full growth it bed

WEEK OF PRAYER FOR YOUNG MEN. The International Convention of the Young Men's Christian Association, held at Baltimore last May, epresenting 1,000 associations, with a membership of 100,000 young men, recommended the observance of the second Sunday of November (9th) and the week following as a season of thanksgiving and of special prayer for God's blessing upon young men and upon the work of the association in their behalf. The World's Convention of Associations at Geneva Switzerland (in which eleven nations were repre sented by 250 delegates) made a similar recommen sented by 200 delegates) made a similar recommendation, so that in all parts of the world this season prayer will be observed.

The International Committee suggest the following topics for meetings each day in the week:

Sunday, November 9—"Agreement in Prayer Encouraged."

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Monday, November 10—"A Moral Young Man Weighed and Found Wanting."

Tuesday, November 11—"The Son et a Godly Father Who Went Astray."

Wednesday, November 12—"A "Man Prospered Beyond Precedent but Unsatisfied."

Thursday, November 13—"The Secret of a Young Man's Success in Business."

Friday, November 14—"A Highly Favored Man and His Terrible End."

Saturday, November 15—"Opposite Choices of Two Young Men."

The Scripture texts on which those topics are founded are also suggested by the committee in a circuisr they have issued to pastors asking their coperation in the matter of preaching at least one sermon to young men next Subbath, and in such other observance of the week following as they may deem desirable. Last year the season was generally observed; a large number of sermons to young men were preached; many special services were held, and deem desirable. Last year the season was generally observed; a large number of sermons to young men were preached; many special services were held, and most encouraging reports of good results were received from ministers and associations. Accompanying the circular is a brief statement of the importance of the work intrusted to the committee among the 800,000 railroad men, the 60,000 young men in colleges, the 100,000 commercial travellers, the 500,000 German speaking young men, the 500,000 colored young men, and the large number of young men in the West and South. In all but one of these fields they have a secretary whose special business is to organize and stimulate wise effort on the part of Christian young men in behalf of their unconverted companions. The workers in these associations are mainly the young men in whom the churches have most confidence, and their aim is to do such work as will commend itself to the churches, to parents, to business men and to the young men themselves.

During the past year a number of general secretaries nave been secured for loading cities, principally in New England and the South.

At the Railroad Conference in Altoons, September 18-21, 116 delegates were in attendance, and during the year the number of railroad secretaries increased from six to twenty-one. In our various colleges the number of associations during the same time have increased from thirty-seven to sixty.

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A wide field of usefulness is open to these organizations, and each year their effort is more distinctively in the direction of definite work by young men for young men.

There are now in the world about two thousand four hundred Young Men's Christian associations, 1,000 of this number being in the United States and Canada and the remainder in Great Britain, France, Switzerland, Sweden and the countries of Europe. Associations have lately been organized in Cairo, Egypt; Beyrout, Smyrna, Damascus and Jerusalem, Syria; in Calcutta, India, and Yokohama, Japan. The membership of the American association numbers 100,000 young men, nearly three-fourths of whom are communicants in co-angelical churches. The membership is divided into "active" and "associate." In the latter are included young men of good moral character who are not members of Christian churches. Jews and Roman Catholics in some places are associate members. Active members are those only who are in communion with their respective churches. The growth of associations in the United States has been very general during the past few years and has not been confined to any locality or State. One particular feature of the work is the large number of young men who have been called as general secretaries to devote their entire time to local association work. Associations exist now in sixty colleges of this land; twenty-three were organized during the year. Over fifty German associations are at work in the principal cities, where their numbers are large. In the States west of Ohio the associations have grown in ten years from thirty to over two hundred. This will give some idea of the growth of interest in the moral and intellectual welfare of young men by their Christian brothren during a comparatively brief period. The cost of this work of organization and extension, which is done under the auspices and direction of the International Committee, is for this year \$22,000.

The Week of prayer will be observed by the New York Association, at their building on Fourth

METHODIST MISSIONS.

ANNUAL MEETING OF THE GENERAL MISSION ARY COMMITTEE IN NEW YORK-WHO COM-POSE IT-BIRD'S-EYE VIEW OF ITS WORK.

Next Wednesday morning the General Missionary Committee of the Methodist Episcopal Church will convene in annual session in this city to appropriate moneys to the different missions of the Church, foreign and domestic, for the year 1880. This committee consists of all the bishops of the Church, some of whom have been here during the week past attending to episcopal duties; the sec-retaries and treasurers of the Missionary Society, and twelve representatives of the Church at large, which for this purpose is divided into that number of missionary districts. The first district embraces six conferences in New England, and is represented by the Rev. W. R. Clarke, D. D., of Boston; the second includes the two conferences that centre in this

city, two in New Jersey, Troy and Foochow (China) conferences, and is represented by the Boy J. Y. Bates, of White Plains, N. Y. The third district takes in Northern and Central New York and India, and has M. E. Remington, of Ilion, N. Y., to represent it; the fourth embraces four conterences in sent it; the fourth embraces four conferences in Pennsylvania and two in Ohio, the Rev. G. W. Chesbro. of Hamlet, N. Y., as representative; the fifth takes in the States of Maryland, Delaware, Virginia and West Virginia, the two Carolinas and Florida, and Laberia, Africanh Dr. H. E. Dix, of Triadelphia, W. Ya., represents it: the sixth embraces three conferences in Ohio, three in Indiana and two in Kentucky and is represented by Dr. J. M. Trimble, of Columbus, Ohio; the seventh district includes two conferences and one each in Louisians and Arkansas, and Rev. J. J. Manker, of Greenville, Tonn., is the representative; two conferences in Illinois, two in Michigan and one in Indiana, together with Norway and Sweden, are embraced in the eighth district, which will be represented by the Rev. D. F. Barnes, of Grand Bapids, Mich.; the minth district, which will be represented by the Rev. E. Mitchell, of Algona, Iowa; the tenth, embracing two conferences in Illinois, two in Missouri and two in Kansas, is represented by B. Kelly, of Fort Scott, Kansas; the elevanth, which takes in the States and Territories immediately flanking the Rocky Mountains on both sides, will be represented by H. K. Hines, of La Grande, Oregon, and the twelfth, which embraces all the German conferences in the United States, together with Germany and Switzerland in Europe, will be represented by Dr. C. A. Loeber, of Cincinnati, Besides these there are twelve representatives of the Board of Managers of the Missionary Society. Since the last meeting of the committee Bishop Ames died, but all the other bishops will be present. Yesterday they were in session by themselves at Scabright, N. J., making out their plan of episcopal appointments for the spring conferences. Pennsylvania and two in Ohio, the Rev. G. W. Ches-

bishops will be present. Yesterday they were in session by themsolves at Seabright, N. J., making out their plan of episcopal appointments for the spring conferences.

CONDITION OF THE FORRIGN MISSIONS.

During the sixty-one years of its existence the Methodist Episcopal Missionary Society has expended on foreign and domestic missions nearly \$15,000,000, leas about three per cent for disbursement. Last year it appropriated \$670,000, of which \$272,114 went to foreign missions and \$13,500 to missions in the United States and Territories agministered as foreign missions. The balance, including \$95,566 for the injudication of the debt and \$67,000 for miscellaneous purposes went to home missions administered by the several annual conferences. The society has sent to Liberia and Interior Africa four missionaries during the year, and has received encouraging reports from the latter field. Liberia does not grow notwithstanding all the money expended on it. It has stood in nearly the same numerical and spiritual condition for several years. In South America the Society has three American missionaries and two native preachers, and the Rev. William Taylor has during the year sent out haif a dozen more to self-supporting churches which he had gathered. In China the society had 14 American missionaries and 76 native preachers and mission property valued at \$35,750. The church members number 1,412 and the probattoners 770. In Germany and Switzerland the Missionary Society has 119 preachers, 9,083 members and 2,237 probationers, and church property valued at \$1,794,768. In Sweden it has 54 preachers, 4,992 members and 1,878 probationers, and church property valued at \$20,000. In Missionaries and orderes, native and American, and 68 local preachers, and it maintains schools and colleges, hospitals and orphanges also. The Bulgarian mission, which was suspended during the Russo-Turkish war, was resumed last year. It has 1 American and 13 probationers, and there property is valued at \$25,000. In Mexico the society has 8 missionar

JOHN WESLEY'S RITUALISM. TO THE EDITOR OF THE HERALD:-

An airing is given in your columns to the some what musty assertion of Dr. Riggs that John Wes ley, elevated priest of the Church of England, was in his later years unfaithful to her doctrine and disciphue. Perhaps Mr. Wesley may be allowed to ter 'y re bimself.
In 1778 he says (Journal, vol. xviii., p. 89):-

Forty years ago I knew and preached every Christian doctrine which I presch now." Ten years later, and within two of his death, he declares (Journal, vol xxi., p. 145):-"I have uniformly gone on for fifty years, never varying from the doctrine declarations is not lessened by the deliberatenes with which they were made-the first on a menta with which they were made—the first on a mental review of all his teaching, the second on explaining to the society at large shortly before his death the design of Methodism from the beginning. If declarations like these can be in any wise strengthened by additional and later testimony

declarations like these can be in any wise strengthened by additional and later testimony it is at hand. With no less emphasis he asserts in 1790 (nine months later), and makes the assertion a voucher for the short remainder of his life:—"I have been uniform both in doctrine and discipline for above these fitty years, and it is a little too late for me to turn into a new path now I am gray-headed." (Select Letters, page 233.)

But even this is not all. Wesley not only asserts on every occasion his own unvarying adherence to the doctrine of the Church; he tells the Methodista that a tike adherence on their part also is essential to their existence as a spiritually living body:—"I am not afraid that the people called Methodists should ever cease to exist " but I am afraid lest they should exist as a dead sect, and this undoubtedly will be the case unless they hold fast both the doctrine, spirit and discipline with which they first set out." (The Arminian Methodist Magazine, 1787, p. 100.) The only question, of course, possible to be asked is as to the "doctrine and discipline" to which Wesley professed and exhorted adherence. Dr. Rigg has volunteered the answer, and further light may be obtained by any one desirous of it by consulting a little work envited "John Wesley-in Company with High Churchmen," by an Old Methodist, to be had of Pott & Young, Cooper Union, from which the above extract has been taken by A RITUALIST.

MINISTERIAL MOVEMENTS.

ROMAN CATHOLIC. Within eleven years Rev. Father White, of Raleigh N. C., has received 320 converts into the Church. Rev. Father Brehony has been appointed pastor of the Catholic Church at Manayunk, Pa., in place of Rev. Father O'Connor, deceased.

The Catholic total abstinence societies of New Orleans have decided to celebrate the birthday of the apostle of temperance, Father Mathew, by a general retrest and communion, in which the members of he Society of St. Vincent de Paul will participate The retreat will last three days.

The Catholic Church of Gerardsville, Pa., Rev. Daniel O'Connor, pastor, was dedicated last Sunday by Archbishop Wood, under the patronage of St

Joseph.
In 1866 the civil authorities of Pisa, in the name of the crown, seized the Abbey of Morrona, the residence of Bishop Capponi, of Volterro. The property had been the residence of the Bishop and his predecessors for more than four hundred years. For thirteen years the case has been in court, and recently the tribunal of Pisa restored the property—which the Crown had sold for 160,000 lire—to the Bishop, and condemned the Crown's representative to refund him all the damages accrued or accruing and to pay all the expenses of the suit.

The Rev. James Nugent, of Laverpool, England, is visiting Minnesota to arrange for an immense exodus of Catholies from England and Ireland next spring. The Very Reverend Dr. Kelly and the Rev. Father

The Very Reverend Dr. Kelly and the Rev. Father Murphy, also of Liverpool, are in Canada prospecting in the same interest. They, too, will visit the United States.

On last Sunday morning Father Maguire and his band began a mission at the Cathodral of St. Peter and St. Paul, Philadelphia, after conclusing which they will proceed to Bethlehem and thence to Norristowa, Fa. They will then return again to Philadelphia, where they will open a mission in the Church of the Immaculate Conception on the Sth of December.

Church of the Immaculate Conception on the 8th of December.

RPISCOPALIAN.

The Rev. S. H. S. Galiaudet, of Emanuel and Rock Spring churches, Harford county, Md., has resigned and gone to Abbeville, S. C., to a new pastorate.

The Rev. George F. Bugbee, hitherto in charge of Trinity Church, Covington, Ky., has accepted an election to the rectorship of Holy Trinity Chapel, Philadelphia.

Rev. C. M. Selleck is announced as the successor of the late Rev. Dr. Mead in the rectorship of St. Paul's Church, Norwalk, Conn.

The Rev. C. Collard Adams has resigned the rectorship of St. Luke's Church, Lanesboro, Mass., and removed near Pittsfield, Mass.

The Rev. R. H. Barnes has resigned the charge of Calvary Church, Burnt Hills, N. Y., and accepted the rectorship of Christ Church, Yonkers, N. Y.

The Rev. Dr. Langdon, of Cambridge, Mass., has scepted an invitation from the rector and vestry of Trinity Church, Newport, R. L. to take charge of

that parish during the absence of the rector, 4. e. ?

that parish during the absence of the rector, 4.4. until Christmas.

The Rev. Charles W. Ward, of Grand Rapids, Mich., is visiting with his friends in this city.

The Rev. S. P. Simpson, of Irvington, N. J., has been elected to the rectorship of St. Matthew's Church, Bloomington, Ill.

Bishop Bonafield and party, who it was feared had perished in Scuth Africa, have reached Pretoria in safety, after a long and tedious journey from the coast and across the mountains.

The Rev. G. W. Brown, M. D., has resigned the rectorship of St. James' Church, Koene, N. H., on account of ill health, and is now residing in New York.

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The Rev. Henry H. Oberly has been elected to the rectorship of Christ Church, Elizabeth, N. J. The Rev. Dr. Edward Sullivan has assumed the charge of St. George's Church. Montreal, Canada. The Rev. Paul Ziegler has resigned the rectorship of Trinity Church, Lawrence, Kan. The Rev. A. B. Russell has assumed charge of St. James' Mission, Cumberland Furnace, Dixon county, Tenn. The Rev. R. Wamwight, late of Duluth, Minn., has accepted the appointment of clerical secretary of the Diocese of Nova Scotia. The Rev. A. J. Yesier, late of Memphis, Tenn., has accepted an election to the rectorship of All Saints' Church. Northfield, Minn.

The Rev. Mr. Enraght, against whom Lord Penzance issued a monition to abstain from illegal practices in public worship, has made a statement, in which be declares his intention to pay no attention to Lord Penzance.

The Rev. George D. Mathews, D. D., of this city, has resigned his pastorate of the Westminster Church. The Rev. E. P. Willard has resigned a pastorate, after five years, at Erie, Mich. He goes to Cayuga, N. Y. The Rev. W. D. Frame, of La Crosse, sees to Hudson, N. Y. Cayuga, N. Y. The Rev. W. D. Frame, of La Crosse, goes to Hudson, N. Y.

The Rev. S. F. Escon has resigned at Holley and goes to Oshkosh, Wis.

The Rev. Asron Hand has resigned his charge at Palisades, N. Y. Rev. J. T. Paxton, for many years a member of the Presbytery of Lafayette, Mo., has recently gone from Missouri to Texas, and is supplying churches in Houston and Polk counties. Mr. Paxton is the first Presbyterian minister ordained in Texas.

Calls have been accepted by the Rev. A. B. Simpson, of Leuisville, Ky., to the pulpit of the Thirteeuth Street Church, New York; by Rev. George S. Chambers, of Murray Hill Church, New York, to a pastorate in Harrisburg, Pa., and by Rev. C. F. Boynton, of New Castie Presbytery, to the church at Freeport, L. I. His installation took place last Wednesday.

port, L. I. His installation took place last Wednesday.

Rev. Dr. Boggs, of Memphis, has accepted the call to the Central Preabyterian Church at Atlants, Ga., but being occupted among the sick in the epidemic at Memphis he declines to leave his present position until the epidemic is over.

Rev. Robert Christie, of Lexington, Ky., has accepted a call to College Street Presbyterian Church (Northern), of Louisville, Ky. Rev. William C. Macbeth, of Warrenaburg, has accepted a unanimous invitation to the First Presbyterian Church at Galway, Saratogs county, N. Y.

The Rev. T. C. Easton, who for seven years has filled the pulpit of the Presbyterian Church at Belvidere, Ill., has resigned and accepted a call to the First Presbyterian Church of Erie, Pa., at a salary of \$3,000 a year and a manse. Mr. Easton is a theological writer of merit as well as a preacher.

UNIVERSALIST.

cal writer of merit as well as a presener.

WINVERSALIST.

Rev. C. W. Biddle becomes pastor of the North
Cambridge (Mass.) Church on the lat of December.
The formalities are all concluded—the unanimous invitation proffered and accepted. Mr. Biddle has been preaching in Lynn.

The Rev. F. M. Alvord, of Friendship, N. Y., a few days ago celebrated his sixtieth birthday and thirty five years of minister al life. His church and friends made the occasion pleasant with their presence and

made the occasion pleasant with their presence and gifts.

The Rev. J. Eastwood, of Clinton Literal Institute, has accepted a call to Clitton Springs, N. Y. All the Universalist churches in the Ontario Association are now supplied except that at Geneva, N. Y.

Mr. Abram Conklin, a recent graduate of Canton Theological School, having reorganized the Universalist Society of Southold, L. L., which had slept for fifteen years, was ordained a few days ago as its regular pastor. Ministers from New York and Brocklyn took part in the services.

A council is to meet in Boston to-morrow to ordain two pastors—Rev. R. s. Kellerman, for Fitchburg, and Rev. L. S. Crosby, for Hardwick (Mass.) Universalist churches.

Durg, and Rev. L. S. Crosby, for Hardwick (Mass.) Universalist churches.

METHODERT.

The Rev. Dr. R. C. Houghten, of St. Louis, has been transferred to the East Ohio Conference and stationed at the First Church, Cleveland.

The Rev. Dr. A. M. Osbon has been a member of the New York Conference for more than half a century and is yet in the active work of the ministry. He is now stationed at Marlborough, N. Y.

The Rev. George R. Haire, of the Wyoming Conference, has been transferred to Minnesota. The Rev. W. W. Clark, late of Brooklyn, N. Y., is to sail in a few days from San Francisco for a voyage around the world for health and recreation. The Rev. M. V. B. Knox, late of Kansas, has been appointed to Claremont (N. H.) Methodist Episcopal Church.

pointed to Claremont (N. H.) Methods.

The Rev. T. S. Wilson, of Hamilton, N. J., has been quite ill and unable to attend to his pastoral work. He is, however, recovering. The Rev. W. R. Haistead, A. M., of the Indiana Conference, has been elected president of De Pann Female College, New

Halstead, A. M., of the Indiana Conference, has been elected president of De Pann Female College, New Albany, Ind.

The Chechmati Conference thinks drunkenness is a crime of less moment than heresy. At its last session recently it expelled from its ranks the Rev. D. Baker for preaching the doctrine of annihilation or conditional immortality, but "passed" the character of a presiding elder who had been proved to have been drunk on the public streets. The Bible is emphatic on the drunkard; the Conference is loose there.

The Rev. Moses Rowley, of Mazo Manie, Wis., is now in his eighty-fourth year, and, though totally blind, is yet able to write letters with his own hand to friends. He has been in the ministry nearly fitty

years.

The Rev. J. Bastow, of Portchester, N. Y., has returned from Great Britain in greatly improved health. The Rev. C. H. Thomas, of Lambertville, N. J., has been called to a pastorate in Philadelphia. A generous layman of that city offers to give \$5,000 toward paying off the debts of all the liaptist churches there if the churches will make an additional property of the service the services.

churches there if the churches will make an additional effort for themselves.

The Rev E. A. Reid, of Paterson, has accepted and assumed the pastorate of the Baptist Church at New Durham, N. J.

Rev. E. C. Spinney, of the Pleasant Street Church (Concord, N. H., has received a call from the Second Church in Lawrence, Mass., from the pastorate of which Rev. G. W. Gile recently retired, upon his acceptance of a call to Pittsfield, Mass.

Rev. Gideon Cole has resigned at Somerset, where he has been serviceable, as he had previously been in Sheldonville, Weymouth and Red Wing, Minn.

The Revs. A. R. Medbury, W. G. Walker and L. A. Abbott have left their churches in Beloit, Milwaukee and La Crosse, Wis., and have gone to other charges in Illinois. The Rev. B. F. Ashley presched his farewell sermon to the Union Baptist Church, Pittsburg, Pa., last Sunday. He goes to Woodstock, Ont. Rev. N. B. Randall resigns the pastorate of the Jefferson Street Church, Providence, R. I., and Rev. E. A. Woods expects to close his pastorate at the Stewart Street Church, Providence, In a short time.

TEMPLE BETH-EL. GOD THE SHEPHERD-PRAYERS FOR THE RE-

COVERY OF THE REV. DR. EINHORN. Rev. Dr. Koehler yesterday, in the Temple Beth-El, prefaced a brief address by touching allusions to the dangerous illness of the former minister of the congregation, Dr. Einhorn. The Doctor then interpreted Psalm xxiii.—"The Lord is my shepherd"saying that the names of God were often given in times of danger and need. Like David, all psalmists composed their songs while pursued by enemies as fugitives in the wilderness. Hence the names "Rock," "Refuge," "Shield," given to God. In fact, it is one of the wise plans of Providence that dangers and tribulations should call forth the holiest and noblest sentiments of the soul. The sufferings and troubles of the Psalmist became trophies and signs of viccory for us. They helped us to overpeautiful surnames given to God is that of "Shepherd," suggested to David, no doubt, by his former life when tending the sheep of his father in the fields of Bethlehem. Dr. Koehler then dwelt on the fact that the shepherd tries to save every single sheep by his crook staff and slingstone, although he has sometimes to cause pain slingstone, although he has sometimes to cause pain to the sheep when it is getting astray in order to rescue it. He is always watchrul for its welfare. So thus Divine Frovidence acts with the human race at large and with every individual. Every life is precious in the eyes of God. As he gave Israel in the widerness the bread of heaven, the water of the rock, to satisfy their wants, He attends to the need of every soul, rendering every pain and trial a source of higher bliss and purification of the soul. The doctrine of an especial Providence of God was taught by none as vigorously and convincingly as by the former rabbi of this congregation, for whose full restoration to health the whole congregation yearns and prays, hoping that the great and noble champion of Judaism will be spared to enjoy a long rest after his active and eventful career. spared to enjoy a long reeventful career.
Atter the address Rev. Dr. Emil Hirsch, of Louisville, Ky. (who, like Dr. Koehler, is a son-in-law of
the Einhern), offered up a prayer for the recovery
by Einhern), offered up a prayer for the recovery After the address Rev. Dr. Emil Hirsch, of Louis-ville, Ky. (who, like Dr. Koehler, is a son-in-law of Dr. Einhorn), offered up a prayer for the recovery of the latter, referring to the grace extended by God to one of Israel's kings (Hezekiah) when in similar danger, and expressing confidence and reliance upon the providential decrees of God, whereby everything is ordered for the best. During the address, and particularly during the prayer, the congregation was visibly affected, there being hardly a dry eye in the temple.

FOUND IN A HORSE CAR.

PATERSON, N. J., Oct. 31, 1879. TO THE EDITOR OF THE HERALD:-

While I was going up town in New York on the Sixth avenue line of horse cars last Sunday, October 26, I found a pocketbook, which, judging from ap-26, I found a pocketoook, which, judging from appearance, contained considerable money. On the impulse of the moment I foolishly handed it to the conductor, and have of course heard nothing more from it. Should this reach the eye of the loser I shall be glad to render to such person any assistance necessary to the recovery of the lost property. Respectfully,

R. J. STRAUT.

SPECIAL NOTICES. OUR CHOICE.
THIS IS A BALLOT.
CUT IT OUT AND VOTE IT. LUCIUS ROBINSON. Por Lieutenant Governor, CLARKSON N. POTTER For Secretary of State, For Comptroller. For Treasurer. AUGUSTUS SCHOONMAKER. Je

Por State Engineer and Surveyor, HORATIO SEYMOUR, Jr. For Judge of the Court of Common Pleas, in the place of Miles Heach appointed in the place of Hamilton W. Robinson, doceased, MiLES BEACH.

JAMES PLYNN, CHARLES J. NEHRBAS For Sheriff, PETER BOWE. WILLIAM A BUTLER.

GERSON N. HERRMAN, THOMAS MULLIGAN, THOMAS C. KNOX.

A.—MAIN DRAWING

ROYAL SAXON LOTTERY

HAS ALWAYS TAKEN PLACE

PROM NOVEMBER 3 TO NOVEMBER 24.

2,000 NUMBERS AND 2,000 PRIZES

OUT OP 86,000 NUMBERS AND 3,000 PRIZES.

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HAVE ALWAYS BEEN DRAWN NOVEMBER 4. ROYAL SPANISH LOTTERY AT MADRID THEODORE ZSCHOCH, 23 Park row. -KY. S. LOTTERY.

A .- KY. S. LOTTERY.

THE KENTUCKY STATE LOTTERY (SIMMORS & DICKINSON, MANAGEIS) HAS ALWAYS DRAWN IN PURSUANCE OF AN ACT OF THE GENERAL ASSEMBLY OF THE STATE OF KENTUCKY, AFPROYED DEC. 9, 1850, FOR THE BENEFIT OF EDUCATIONAL INSTITUTIONS, ON SATURDAY. NOVEMBER 15.

FIRST CAPITALS, \$15,000, \$5,000, \$2,500, AND 1,850 OTHER PRIZES, AMOUNTING TO \$59,700. FOR FULL PARTICULARS APPLY TO WILLIAMSON & CO., 599 BROADWAY, NEW YORK, OR M. J. RICHMOND, COV-INGTON, KY.

A MERICAN INSTITUTE -REGULAR MEETING, & Actick P. M., 6th November 24 Cooper Union, NATHAN C. ELV, President. C. McK. LEOSER, Recording Secretary. A TTENTION.—THIRTY YEARS' PRUSSIAN AND A American practice; specialties, diseases of men; con-sultation free. Dr. JACOBY, 161 Bleecker st. A LL DISEASES OF EITHER SEX, WHATEVER THE East 16th.

A.-A.-A.-A.-A.-A.-A.-A.

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A-woonderful cures are full tished every the sick without medicine, in Sunday's Herald. Sir-You have cared me of neuralgia, pain in the breast and head, sore throat and a hacking cough of nine years' standing, in two weeks, after all other means had fasied. Thanks to your wonderful gifts given by the holy angels to help suffering humanity. Mrs. MARY BRILL, College Point, L. I.

A. CHASE & CO.

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ROYAL HAVANA has always drawn November & Capital Frise, 20,000 Spanish Dollars.
LITTLE BAVANA has always drawn November 4.
Capital Frise, \$4,500.
Always decided by drawing of Royal Havana.
LOUISIANA STATE has always drawn November 11.
Capital Frise, \$50,000, \$10,000, \$5,000.
KENTUCKY STATE has always drawn November 15.
Capital Frise, \$50,000, \$10,000, \$5,000.
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NOVEMBER 4.

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on the night of November 4, 1879, will be following places—
he following places—
Bulletin No. 1—Broadway and Ann st.
stuitetin No. 2—Grand Plaza, Union square.
Bulletin No. 3—Broadway and 33d st.
Bulletin No. 4—6th av and 57th st.
Bulletin No. 6—Harlem Bridge.
Bulletin No. 6—Harlem Bridge.
Bulletin No. 8—Harlem Bridge.
Bulletin No. 8—Municipal Hotel, Polton st., Brooklys
Bulletin No. 8—Municipal Hotel, Polton st., Brooklys
Bulletin No. 8—Municipal Hotel, 120th st., and 5th av.
Stereouticon—Haudt and Fallon arts, Brooklys.